INDEX

Prologus:	page:
The Importance of Studying Sacred Scripture (text: Eph. 4:7-16)	$\{1\}$
Recent Encyclicals	{ 3 }
Scripture Study in the Code	{6}
Special Obligation of Clerics and MONKS to Study Scripture	{6}
St. Jerome on the Same Subject	{7}
Texts on Obligation of the Priests to Study Scripture	{9 }
I. St. Paul	
II. The Apocalypse	{10}
III. St. Peter	{13}
IV. St. John	{14}
a) His Gospel (Joa. 5:19 to end)	
b) Life-giving Power of God's Word (Joa. 6, 8:37–59)	{17}
The DISPOSITIONS with Which We Should Approach	
the Study of Scripture	{18}
I. Samaritan Woman at Jacob's Well	{18}
II. Spiritus Paraclitus on St. Jerome	{20}
1. Love of the Bible	
2. Sacrifice and Hard Work	{21}
3. Deep Spirit of Faith (Submission to Authority)	{22}
4. Daily Study	
5. End in View: Spiritual Perfection	
Scholion: Avoid Foolish Questions	{25}
A Monastic Introduction to Sacred Scripture	
Part One: Biblical Inspiration	{27}
Definition; Elements	

140

I. The <i>Existence</i> of Inspiration	
Possibility of Revelation	{28}
Necessity of Revelation	
Criteria of Inspiration	
The Jews and Inspiration	{31}
Texts on the Existence of Inspiration (2 Tim. 3:16; 2 Pet. 1:20)	{32}
Proofs from Tradition:	
1. Fathers	
2. Magisterium (Councils and Modern Popes)	{35}
II. The Nature of Inspiration	{37}
1. Definition	
2. What Inspiration 15 NOT:	
a) Deficient Opinions	
b) Excessive Opinions	{38}
3. Distinctions between Inspiration and Different Forms	
of Mystical Experience	{39}
A. Active Inspiration	{42}
B. Passive Inspiration	
a. The intellect:	
Kinds of Judgement in Inspiration	{46}
Theoretical Judgement	
Practical Judgement	{47}
b. The Executive Faculties:	
Memory	{48}
Imagination	{48}
III. The Extent of Inspiration	{50}
1. General Extension	
2. The Question of Verbal Inspiration	{52}
in broad sense	{52}
in strict sense	
IV. The Effects of Inspiration	{53}
Inerrancy	
Its Implication in Exegesis	{55}
Particular Problems:	

Bible and Science	{56}
Bible and History	{57}
Part Two:	
	{62 }
	{65}
	{66}
	{68}
	{69}
The Law	(09)
	{75}
	{80}
	{83}
	{ 9 0}
	{ 9 3}
	()))
Part Three: Texts and Versions of the Scriptures	
Critical Reconstruction of Old Testament Text	
The Hebrew Text	{95}
Its History	{97}
Texts of New Testament	{99 }
Cistercian Copyists {	101}
Greeks Mss. of New Testament (The Four Families)	
The Septuagint {	103}
Latin Versions of the Bible	
1. Pre-Jerome	
The VULGATE {	105}
Sts. Augustine and Jerome	
History of Vulgate Text to Council of Trent {	108}
Versions—New Testament	109}

Part Four: The Interpretation of Sacred Scripture	{111}
Hermeneutics	
1. Noematics:	
Sense and Signification	
Documents of Holy See (St. Jerome's Teaching)	{114}
The Literal Sense	{117}
Allegory (Matthew 5:13)	
Parable	{121}
The Implicit Sense of Sacred Scripture	{123}
The Typical Sense (Spiritual) of Sacred Scripture	{129}
St. Thomas on This Topic (Outline): Summa Theologica, I, Q. 1	{130}
The Existence of <i>Types</i> in Old Testament Proved in New Testament	{133}
Theology of Exodus in Old Testament	{135}
Theology of Exodus in New Testament	{136}

Index

{139}

The End

Feast of the Ascension May 10, 1956